#### TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE 3<sup>RD</sup> FLOOR COMMISSION CHAMBERS NUTLEY, NEW JERSEY 07110

### Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

# AGENDA BOARD OF COMMISSIONERS PUBLIC MEETING, MONDAY, AUGUST 20, 2018 / 9:00 A.M.

### PLEDGE OF ALLEGIANCE:

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the August 17, 2018 issue of The Herald News and the August 18, 2018 issue of The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

# **ROLL CALL:**

Commissioner Steven L. Rogers

Commissioner Mauro G. Tucci

Commissioner Thomas J. Evans

Commissioner Alphonse Petracco (Absent / Excused)

Mayor Joseph P. Scarpelli

### **MINUTES:**

# **COMMUNICATIONS/CORRESPONDENCE:**

**PROCLAMATION:** 

**REPORTS:** 

#### **BILLS:**

❖ August 20, 2018 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

**BOARD OF COMMISSIONER ANNOUNCEMENTS:** 

# **ORDINANCE (S) INTRODUCTIONS: ()**

# ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): ()

**RESOLUTIONS: (1)** 

**Commissioner Rogers: ()** 

**Commissioner Tucci:** ()

**Commissioner Evans: ()** 

**Commissioner Petracco: ()** 

# Mayor Scarpelli: (1)

No. 186-18 / Designate PB Nutclif Master, LLC as the approved redeveloper / Nutley Phase IIA Redevelopment Plan

# MEETING OPEN TO THE PUBLIC (5 MINUTES):

# **ADJOURNMENT:**

# **REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, September 4, 2018 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.